<u>Friday</u> January 10, 2014 (1.10.14)

Materials



Composition Book + Pen or Pencil

<u>Agenda</u>

<u>Time Estimate</u>	<u>Activity</u>
7-10	Warm Up
2-3	Reminders
3-5	Study Guide: <i>The Crucible</i>
7-10	Activator: Salem Witch Trials
15-20	Notes: Salem Witch Trials
Remaining	CRL: Sinners in the Hands of an Angry God

Warm Up January 10, 2014 (1.10.14)

Volume-O-Meter: 0 (Silence)

Time: 5 Minutes

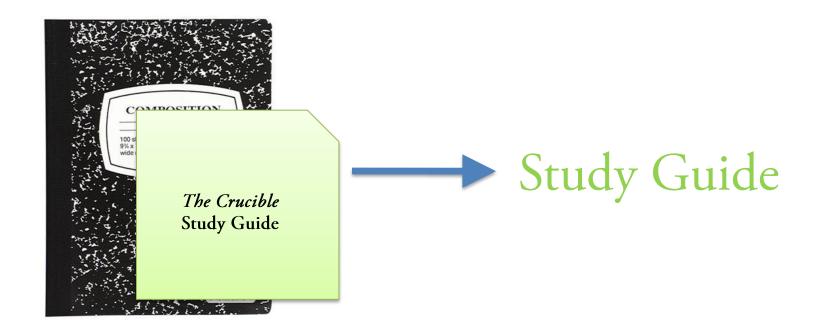
Word Part of the Day: hermera / dies / jour – day

- 1. Write down the word part of the day and its definition. Now, brainstorm three words. Choose one of these words and **draw a picture** of this word. Make a caption that explains your drawing.
- 2. In as many words as you can, describe God. This can be as a person, a deity, an idea, a feeling, or any other way that you can think to describe "the almighty."

Reminders & Deadlines

<u>Assignment</u>	<u>Due Date</u>
 MLA Paper Revision Submit on Schoology 	Sunday 1.12.14
 Turn in Lord of the Flies Placed on debt list if not returned 	Monday 1.13.14

Transition

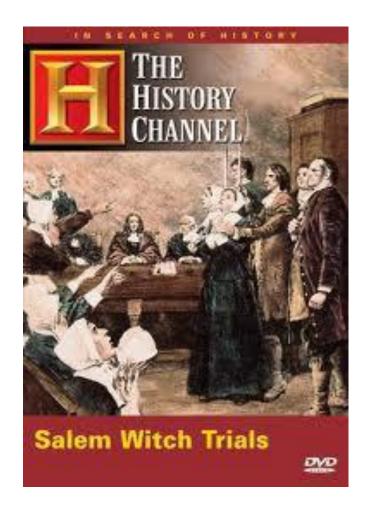


The BIG Question: How can a work of literature reflect actual history?			
<u>Key Text(s):</u> The Crucible & Other texts			
Concept 1: The Puritans	Concept 2: The 1950s		
1. Who were the Puritans and what did they believe?			
Vocabulary Puritan, witchcraft, "Sinners in the Hands of an Angry God"	<u>Vocabulary</u>		

Activator: The Salem Witch Trials

Directions:

☐ Watch background about SWT



Transition





The Puritans

- Time period: 1640
- A group of religious "people" who separated themselves from the Catholic church in England.
- Involved with "The Salem Witch Trials"



The Puritans

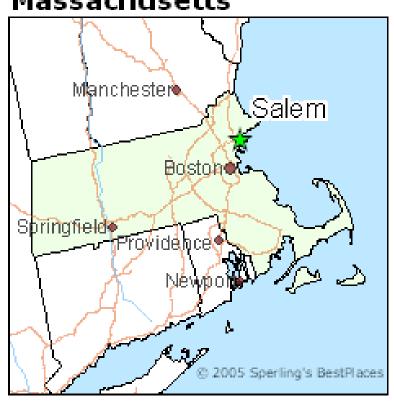
Core Beliefs:

- 1. All sins should be punished (stealing, adultery, murder)
- 2. Men are "rulers"; women subservient
- 3. When bad things happen, it is because you have done/thought about something bad
- 4. The devil is real...and when bad things happen, the Devil is usually to blame



Salem, Massachusetts

Massachusetts





Witchcraft

- Defined as the use of supernatural or magical powers.
- Tolerated by early Americans, until land issues became contested.
- By Puritans times, more often associated with "demonology."
- Puritans believed that every day the evil (and his witches) were looking to convert them.



"Sinners in the Hands of an Angry God"

- Sermon written by Jonathan
 Edwards and delivered in 1741
- Contains vivid descriptions of Hell and what happened to unconverted, non-believers.
- Emphasized that Hell and the Devil are real and active
- Rumor has it: people wept, fainted, and cried out during the sermon, asking, "how can I be saved?"

In the Hands of an Angry GOD. SERMON Preached at Enfield, July 8th 1 7 4 1. At a Time of great Awakenings; and attended with remarkable Impressions on many of the Hearers. By Jonathan Edwards, A.M. Pastor of the Church of Christ in Northampton. Amos ix. 2, 3. Though they dig into Hell, thence fhall mine Hand take them; though they climb up to Heaven, thence will I bring them down. And though they bide themselves in the Top of Carmel, I will fearch and take them out thence; and though they be hid from my Sight in the Bottom of the Sea, thence I will command the Serpent, and be Shall bite them. BOSTON: Printed and Sold by S.KNBELAND and T. GREEN. in Queen-Street over against the Prison, 1741.

CRL: "Sinners in the Hands of an Angry God"

Directions:

- ☐ Read silently to yourself
- ☐ "Text mark" on paper:
 - + when it mentions a nice/positive quality of God
 - when it mentioned a scary/negative quality of God
- ☐ Share with Team
- ☐ Read aloud (Big Circle)
- ☐ Writing assignment to follow

