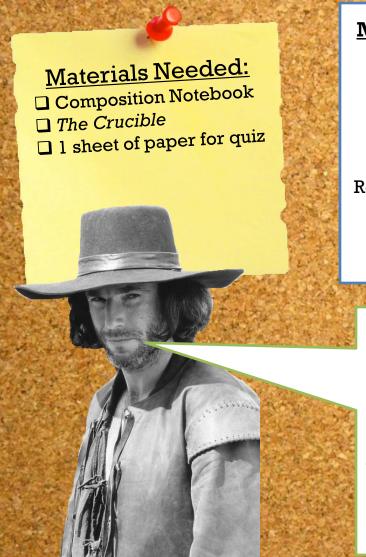
## April 20th, 2011



<u>Minutes</u>	<u>Activity</u>
3	Warm Up
7	Quiz on Introduction (pgs. 3-8)
1	The Crucible SLM, Concept 3
5	Notes: Act I Vocabulary / Teaser Summary
2	Roles for The Crucible, Act I
Remaining	Read / Discuss: The Crucible, Act I

#### John Proctor from The Crucible Says:

• Act I begins today, so be ready with your best reading voices—and even if you're not reading aloud, you'll still be a part of class discussion, so pay close attention!

## Warm Up (4.20.11)

Volume-O-Meter: 0 (Silence)

Time: 3 Minutes

Share-Out: N/A

1. You have a Quiz today on the Introduction of *The Crucible*. Take this time to refresh your memory by reviewing over pgs. 3-8.

a) Concentrate on Samuel Parris, the forest/wilderness area, and how the Trials began.

## Quiz

Label your Quiz:

## Hanging out at Bridget Bishop's Tavern

## **Transition**



# Crucible SLM

#### **Unit Essential Ouestion:**

#### What can a story teach me about a period in history?

#### Resources:

#### The Crucible and other short stories

#### Concept 1:

#### The Puritan Life

- 1. Who were the Puritans?
- 2. Religiously speaking, what did the Puritans believe about the realities of hell? Or For the Puritans, what is hell like?

#### Concept 2:

The Salem Witch Trials

- 3. What were the Salem Witch trials?
- What was responsible for the beginning and end of the trials?

#### **Vocabulary**

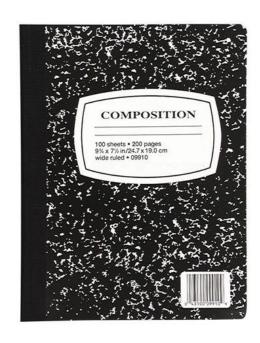
The Puritans, Samuel and Betty Parris, Bridget Bishop

#### Vocabulary

Witchcraft, The Salem Witch trials, spectral evidence

## **Unit Essential Question:** What can a story teach me about a period in history? Resources: The Crucible and other short stories Concept 3: Concept 4: Crucible, Acts I-II Crucible, Acts III-IV 5. How can one event lead to mass hysteria? **Vocabulary Vocabulary** Junta, heathen, Goody

## **Transition**





## Act I Vocabulary

- Junta = power given to a military group
- Heathen = an unconverted people that do not acknowledge the Christian God.
- "Goody" = title for "Goodwife" or Mrs.



## Act I Teaser Summary

- Betty Parris is in a "coma" for unknown reasons.
- Samuel Parris watches over her and attempts to question
  Abigail over events that happened in the forest with her friends and Tituba.
- Mr. and Mrs. Putnam arrive.
- Betty "awakens."

### Note On Roles

• Hampton reserves right to give your role to someone else...no ill will intended!

- ☐ Narrator (1), says italicized actions—Walker
- ☐ Tituba (1), negro slave to Parris—Spidey
- Samuel Parris (1), minister of Salem—Brandon A.
- ☐ Abigail Williams (1), Parris' niece—Abbie
- Susanna Walcot (2), friend of Abigail—Emily A.
- ☐ Mr. Putnam (1), citizen of Salem—Mitchell
- ☐ Mrs. Putnam (1), wife of Mr. Putnam—Alexandria
- ☐ Mercy Lewis (2), friend of Abigail –Quabayla
- ☐ Mary Warren (2), friend of Abigail—Selina
- ☐ Betty Parris (2), first accused of witchcraft—Emily M.
- ☐ John Proctor (1), citizen of Salem; farmer Mr. Hampton

- ☐ Narrator (1), says italicized actions—Brittany Wald.
- ☐ Tituba (1), negro slave to Parris—Ciera
- ☐ Samuel Parris (1), minister of Salem—Michael
- ☐ Abigail Williams (1), Parris' niece—Courtney
- ☐ Susanna Walcot (2), friend of Abigail—Catie
- ☐ Mr. Putnam (1), citizen of Salem—Roberto
- ☐ Mrs. Putnam (1), wife of Mr. Putnam—Emily
- ☐ Mercy Lewis (2), friend of Abigail –Maria
- ☐ Mary Warren (2), friend of Abigail—Megan
- ☐ Betty Parris (2), first accused of witchcraft—Jessica
- $\Box$  John Proctor (1), citizen of Salem; farmer Mr. Hampton

- ☐ Narrator (1), says italicized actions—Blake
- ☐ Tituba (1), negro slave to Parris—Melanie
- ☐ Samuel Parris (1), minister of Salem—Wesley
- ☐ Abigail Williams (1), Parris' niece—Ashley
- ☐ Susanna Walcot (2), friend of Abigail—Shawn
- ☐ Mr. Putnam (1), citizen of Salem—Athon
- ☐ Mrs. Putnam (1), wife of Mr. Putnam—Becca
- ☐ Mercy Lewis (2), friend of Abigail –Teralyn
- ☐ Mary Warren (2), friend of Abigail—Kris
- ☐ Betty Parris (2), first accused of witchcraft—Shia
- ☐ John Proctor (1), citizen of Salem; farmer Mr. Hampton

## The Crucible

#### **Directions:**

- ☐ Turn to pg. 8
- ☐ Read aloud
- ☐ Stop and Talk

